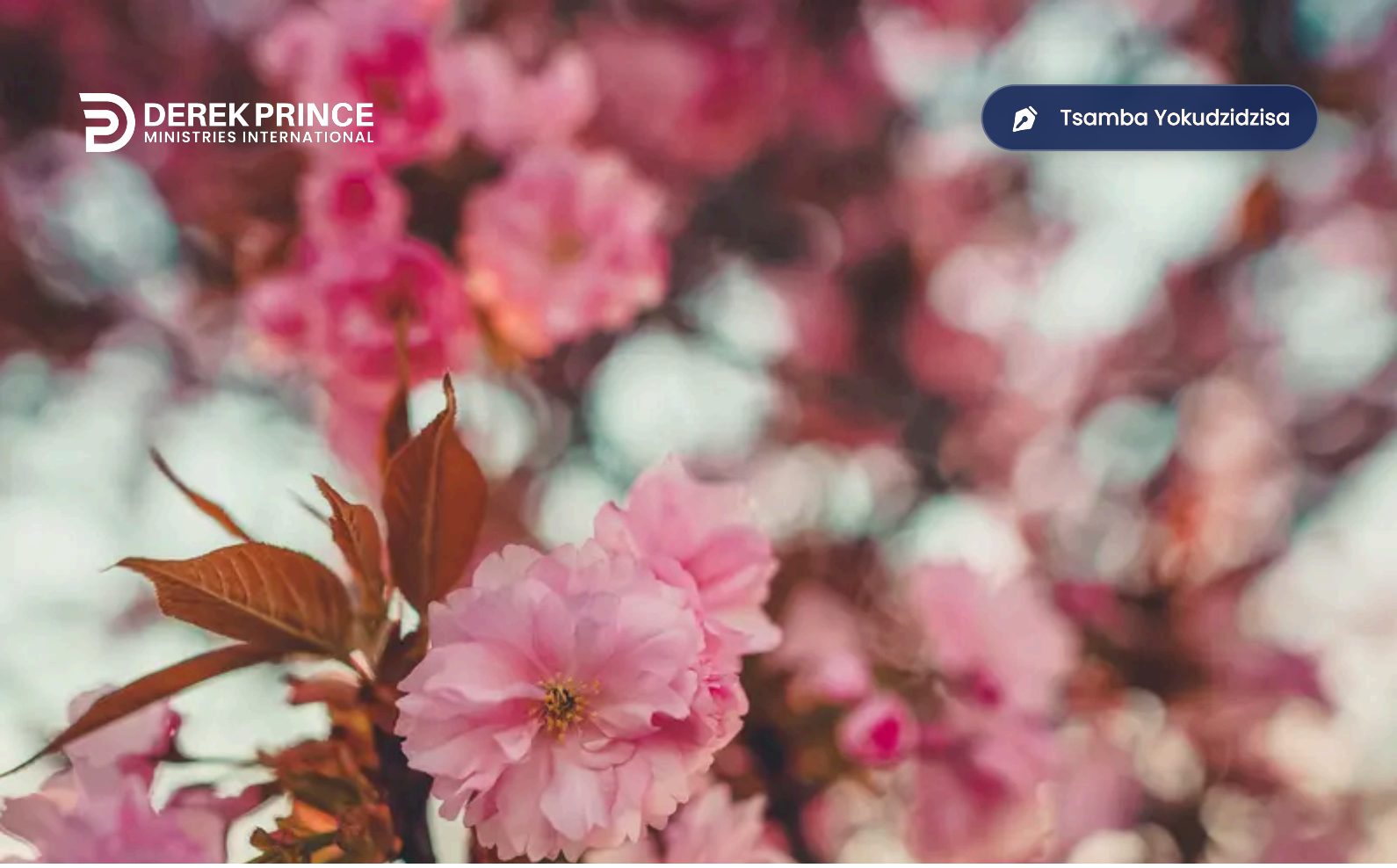

DEREK PRINCE MINISTRIES INTERNATIONAL

Tsamba Yokudzidzisa

Kunamata Wakasununguka (Chikamu 1)



Chikamu 1/2

Kunamata Wakasununguka Na Derek Prince

> “Asi awa rinouya, nazvino ravapo, apo vanamati vechokwadi vachanamata Baba mumweya nemuzvokwadi; nokuti Baba vanotsvaka vakadaro kuzovanamata.” (Johane 4:23)

Hazvishamisi here? Mwari Wemasimbaose, ane pfuma yezvakasikwa zvose, ari kutsvaka vanhu kuti vamunamate —vanhu vakaita sewe neni, vakatorwa murudzi rwakawa rwevatadzi! Chii chingava vavariro yaMwari? Ane chido chakadzama chekusimbiswa nekutenderwa here? Kashoma!

Kwete—Mwoyo waBaba Vake unoshuva kuzviratidza mukubwinya kwavo kwese kune avo vavakasika. Ichi ndicho chikomborero chikuru chaanofanira kupa.

Kuzarurwa kwaMwari kunouya pekutanga nepamusoro peshoko Rake rinokosha—Bhaibheri. “Kana munhu achindida,” Jesu akadaro, “achachengeta shoko rangu; uye Baba Vangu vachamuda, uye tichauya kwaari toita ugaro hwedu naye” (Johane 14:23). Kuburikidza neShoko raMwari, rakagamuchirwa nokuteererwa, vose vari vaviri Mwari Baba naMwari Mwanakomana vanouya kuzogara matiri.

Izvi zvinotikwevera kuti tinamate Mwari watakagamuchira. Patinoziva Mwari zviri nani kuburikidza neShoko rake, ndipo patinonyanya kuda kumunamata. Tinogona kuyera nzvimbo iyo Shoko raMwari rinaro muupenyu hwedu nemwero watinoshuva kumunamata nawo.

Chokutanga, tinofanira kuziva kuti kunamata hakurevi kuimba nziyo kana korasi, kana kuteerera kwaya, kana kunyengetera—kunyange izvi zviri pamutemo. Izvi zvinogona—kana kuti zvinofanira—kutitungamirira mukunamata.

Chinotonyanya kukosha ndechekuti kunamata hakusi kuvaraidza kwemweya. Mukunamata, hatitarise pachedu, kana pazviitiko zvedu, asi pana Mwari. Kunamata ishamwari yakananga, yepedyo, yomunhu oga noMusiki wedu. Ndiro

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basa repamusoro-soro rinogonekwa nemweya wemunhu. Asi rinopfuura mudzimu uye rinobatanidza kuzara kwohunhu hwomunhu.

Mhosva, zvakare, kufunga kunamata sechinhu chatinongoita muungano kana paruzhinji. Kunamata kunofanira kuumba nzvimbo yepamusoro-soro yekunamata kwedu pachedu. Kutaura idi, revo yapakuvamba yeshoko rokuti “kuzvipira” chiito chokunamata. Kana tikangonamata Mwari pachena muungano, pachagara paine chimwe chinhu chisina kujeka pazviri. Ichange ichingova “chiito” chokunamata chatinopfeka pamberi pevamwe.

Nekune rimwe divi, kunamata kwakabatana kweungano kunogona kuunza munhu mumwe nemumwe mukuziva kwakakwirira uye kwakadzama nezvaMwari nehukuru Hwake kupfuura kwaimbobvira kuwanikwa mukunamata uri wega.

Sezvineiwo, kuburikidza nemazana emakore, pfungwa yechiKristu yekunamata yakawira pasi zvakanyanya pasi pemaitiro anoratidzwa muMagwaro. Ndakatsvakurudza mashoko makuru ose anoshandiswa neBhaibheri pakunamata, uye ndakasvika pamhedziso inofadza uye inochinja: shoko rose rinoshandiswa pakunamata—muTestamende Yekare neItsva—rinotsanangura mamirire akaita muviri. Nenzira yemuenzaniso tichatangira kumusoro uye kushanda pasi.

Chiito chikuru ndeche kukotamisa musoro. Apo mubatiri waAbrahama, achitsvakira mwanakomana watenzi wake mwenga, akaziva kuti Mwari akanga amutungamirira kumhuri yomunun’una waAbrahama, “Ipapo murume akakotamisa musoro wake, akanamata Jehovha.” (Genesi 24:26) .

Zvakare, Mosesi naAroni pavakaudza vakuru valsraeri muljipiti kuti Jehovha akanga avavimbisa kuvanunura muuranda hwavo, mhinduro yavo yakanga yakafanana: “Vakakotamisa misoro yavo pasi vakanamata” (Eksodo 4:31) .

Maoko edu anoitawo basa rinokosha pakunamata kwedu. Mhinduro yaDhavhidhi kumutsa worudo waMwari inorondedzerwa muna Pisarema 63:4:

> “Saka ndichakuropafadzai ndichiri mupenyu; Ndicha simudza maoko angu muzita renyu."

Muna Mapisarema 141:2 David anotsanangura chiito chekunamata chakafanana:

> “Munyengetero wangu ngauve pamberi penyu sezvinonhuwira; The kusimudzwa kwemaoko angu sechibayiro chamadekwana.”

Muna Mapisarema 143:6 David anotsanangura chinzvimbo chakasiyana chemaoko ake chinoratidza kushuvira kwake Mwari:

> “Ndinotambanudza maoko angu kwamuri; Mweya wangu unokushuvai senyika ine nyota.”

Kusimudza maoko edu chiit chatinotendera ukuru hwaMwari. Kutambanudza maoko edu kunoratidza chishuvo chedu chekugamuchira kubva kuna Mwari.

Zvichida basa reunyanzvi rinonyanyozivikanwa rinoratidza munamato nderaAlbrecht Durer's Praying Hands. Pamwe uyu mufananidzo wekuteterera pane kunamata. Zvakadaro, zvakakosha kuti Durer haatarise pamiromo, kana chiso chemunhu ari kunyengetera, asi pa maoko.

Imwe nzira yatingashandisa nayo maoko edu pakunamata inotsanangurwa pana Pisarema 47:1–2:

> “O, omberai maoko enyu, im marudzi ose! Pururudzai kuna Mwari nenzwi romufaro mukuru! Nokuti Jehovha Wekumusoro-soro anotyisa; Ndiye Mambo mukuru panyika yose.”

Nekurova maoko nenzira iyi tinobvuma ukuru hunotyisa hwaMambo wedu mukuru. Nekubatanidza izvi ne kudanidzira kwekukunda, tinozivisa kukunda Kwake kwakakwana. Nguva nenguva ndanga ndiripo pamusangano paitaurwa kana kuitwa zvaiita kuti vanhu vaombere maoko uye dzimwe nguva vachipopotawo. Zvimwe vamwe vakapindura neiyi nzira havana kuziva kuti chakanga chiri chiito chomuMagwaro chokunamata.

Kushevedzera—rega ndiwedzere—hazvireve kuimba zvine ruzha. Zvinoreva kudaidzira—kushandisa simba rakazara remapapu edu.

Soromoni paakanga achikumikidza temberi yaakanga avakira Jehovha, akatambanudza maoko ake. Asi akapfuurira mberi: akapfugama pamabvi ake (2 Makoronike 6:12–13). Kunamata uku kunofananidzira kuzviisa pasi paShe zvakazara.

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Muna VaEfeso 3:15 Pauro anozivisa kuti iyewo akasvika Mwari ari munzvimbo iyi: “Ndinopfugama namabvi angu kuna Baba vaShe wedu Jesu Kristu.”

Pakupedzisira pasi rose richaita chiito ichi chekuzviisa pasi peMusiki. Muna Isaya 45:23 Jehovha anozivisa kuti: “Ndakapika neni pachangu ... ibvi rose richandipfugamira....” Muna VaFiripi 2:10 Pauro anoburitsa kuti chiito ichi chokuzviisa pasi chichaitwa zvakananga kuna Jesu, sezvo Mutongi akagadzwa naMwari: “muzita raJesu mabvi ose ngaapfugame...”

Kune chimwe chiito chekunamata chinosanganisira muviri wose uye chinoratidzwa muBhaibheri kakawanda kupfuura chimwe chipi zvacho: kupfugama pamberi paMwari. Kana tikazviwisira pasi nenzira iyi, tinobvuma kutsamira kwedu pana Mwari. Nokudaro tinobvisa chishuvo chokuzvimirira pana Mwari icho chakaparira kusateerera kwapakuvamba kwaAdhama naEvha uye icho chinoratidzira mugariro wokutadza womumwe nomumwe wavazukuru vavo.

Pane imwe nguva kana kuti vamwe varume vakuru vazhinji vemuBhaibheri vakazviwana vakanyarara pazviso zvavo pamberi paMwari. Kaviri muna Genesi 17 inonyora kuti Abrahama akawira pasi nechiso chake pamberi paJehovha (ndima 3, 17).

Jehovha paakazviratidza kuna Joshua kunze kweJeriko ari mukuru weuto raMwari, [Joshua] akawira pasi nechiso chake. Akarairwa zvakare kuti abvise hwashu dzake patsoka dzake (Joshua 5:13–15). Zviito zvacho zvose—kuwira pasi nechiso chake nokubvisa hwashu dzake—zvairatidza kunamata. Makanga muri muchimiro ichi chokunamata apo Joshua akagamuchira nhungamiro yaJehovha yokutora Jeriko.

Nemaitiro emazuva ano, zvisineyi, manamatiro asina kujairika anotsanangurwa muna 2 Sameri 6:12–14. Dhavhidhi akati akwanisa kukwidza areka kuJerusarema, akatamba pamberi paJehovha nesimba rake rose. Sezvo Dhavhidhi akanga ari murume ane simba akashinga, mashoko okuti “simba rake rose” anofanira kuratidza zviito zvine simba zvikuru zvaisanganisira nhengo dzose dzomuviri wake. Uku kwakanga kuri kuratidzirwa kwakakodzera zvikuru kwomufaro wake wokufara nokuonga kuna Mwari.

Chitsauko chinopedzisa neshoko renyevero kune chero ani zvake angaita nenzira isina kunaka kukuratidza kunamata kwakasimba kudaro. Mudzimai waDhavhidhi Mikari akamushora nokuda kwokuratidzira kwakadaro, uye somugumisiro akanyimwa ropafadzo yokubereka vana. Mafungiro enyama okutsoropodza anogona kuguma nekushaya mbereko pakunamata.

Ndakambotaura kuti kuimba hakusi iko kwekunamata, asi chirevo ichi chinoda kuve chinokodzera. Mune zvimwe zviitiko kuimba kunogona kuyerera zvisingaoneki mukunamata. Kune rumwe rutivi, kuombera maoko kana kuti kutamba kazhinji kazhinji kunoratidzira rumbidzo sezvakaita kunamata. Mutauro womunhu haunzwisisi zvakakwana kuti uratidze muganhu chaiwoiwo uri pakati pemarudzi akasiyana-siyana okunamata nokurumbidza.

Sei Muviri?

Tingabvunza kuti: Nei muviri uchiita basa rinokosha zvakadaro pakunamata kwedu? Pamusoro pazvo, Jesu akati tinofanira kunamata mumweya nechokwadi (Johani 4:24). Mhinduro iri mukunzwisisa hukama huri pakati pezvinhu zvitatu zvinoumba hunhu hwemunhu: mweya, mweya nemuviri. (Ona 1 VaTesaronika 5:23 .)

Mudzimu chikamu cheunhu hwedu chinogona kuonana naMwari. (Ona 1 VaKorinte 6:17 .) Asi kuti uzviratidze umene mudzimu unoda batira pamwe yomweya—rutivi urwo kuda kunoshanda narwo uye naizvozvo unoitira munhu wose zvisarudzo. Mweyawo unoita kuti muviri ushande.

Izvi zvinoratidzwa nemashoko aDavidi muna Mapisarema 103:1: “Rumbidza Jehovha, mweya wangu...” Mweya waDavidi wakamutswa kuti urumbidze Jehovha uye wakakurudzira mweya wake kuita sarudzo yakakodzera. Mweya wakewo, waitofanira kuita kuti muviri wake ufambe—zvikurukuru nhengo dzake dzenzwi—kuti uratidze chikomborero icho mweya wake wakanga uchishuva kupa.

Kuonekwa muchiedza ichi, kunamata chiitiko icho mweya unoshanda kuburikidza nemweya kuburitsa zviito zvakakodzera zvemuviri. Kana mweya nemuviri zvikasadaira kurudziro yemweya, saka muviri unenge uri jeri umo mweya unoramba wakavharwa uye usingakwanise kuzviratidza. Kune vazhinji vari muchechi yemazuva ano vari mumamiriro ezvinhu aya—mweya yakasungwa mumiviri yavasingagoni kutaura nayo vakasununguka. Kuita kwavo kwemuviri muchechi kunongogumira kumafambiro mashoma enguva dzose. Vanopinda vogara pasi vosimuka vogara vosimuka vobuda zvekare. Somuuyo, ivo havasati vachitongotora rutivi mubasa rakakwirira zvikuru iro midzimu yavo inokwanisa naro—kunamata kusingarambidzwi kwoMusiki.

Kune, zvisineyi, kukanganisa kwakapesana: mweya nemuviri zvinogona “kupfuura nemunzeve” dzekunamata pasina mweya wazvitanga kana kubatanidzwa. Mugumisiro wacho ibasawo zvaro rechitendero kwete kunamata kwechokwadi. Kunamata kwemuMagwaro kunoda kudyidzana kunopindirana kwezvikamu zvitatu zvese —

mweya, mweya uye muviri — nemweya kuunza kutanga. Kuwirirana uku ndiko kunoita rusununguko rwechokwadi.

Mweya Wekuoma

Nguva pfupi yapfuura ndakava nechiitiko chandinotenda kuti chinoshanda se“mufananidzo” kuratidza mamiriro aya. Ndaive neboka remaKristu takamirira Mwari mumunamato. Pakarepo, pasina kana chiito chekuda kwangu, maoko angu akakwira mudenga uye muviri wangu wakapinda munhevedzano yejerks dzinobata kwechinguva. Ndakanzwa kunyara, ndichifunga kuti vamwe vanhu vaizofungei. Ndakabva ndazvibvunza kuti: Chii chinonyanya kukosha, zvinofungwa nevanhu, kana kuti Mwari anoda kundiitira chii? Ndakasarudza kukanda mapfumo pasi ndisingazezi pane zvaiitwa naMwari. Zvomenemene, vazhinji vavamwe vanhu vakanga vakanyanyobatikana naMwari zvokusagona kuona zvakanga zviri kuitika kwandiri.

Kugwinha gwinha kwakambotora maminutes mashoma, ndakabva ndazorora muviri wangu uchiita kakuremera. Mwari vakandiratidza kuti ndakanga ndasunungurwa kubva kumweya we "kuoma" (chinhu chandakanga ndisati ndambonzwa nezvacho). Akandiratidzawo kuti mweya iwoyo wakanga wasvika rini uye sei pandiri. Ndakaberekerwa muIndia—muna 1915—panguva apo zvipatara zvakanga zviri zvechinyakare. Chiremba wepo akakurumidza kuona kuti makumbo angu akanga asina kuenzana. Apa vakarumbidza kuti ndakarara nemanhede gumbo rimwe chete riri mutsinga—izvo zvakapfuurira kwemwedzi inoverengeka. Kubva panguva iyoyo zvichienda mberi pakanga pane mamwe mafambisirwo emuviri enguva dzose andakanga ndisingakwanisi kuita. Zvisinei, kubvira pakununurwa kwangu, ndakatanga kuwana rusununguko rutsva rwokufamba.

Ndinoona iri pfungwa inopengenutsa kuti mweya wekuoma musoro wakanditadzisa kuva nerusununguko rwakakwana mumuviri wangu kwemakore makumi manomwe nemapfumbamwe—zvisinei nemakomborero akawanda enyama neemweya andakava nawo mumakore akatevera.

Kwemazana emakore, ndinotenda, chimwe chinhu chakafanana chakaitika kukereke yechiKristu. Chikamu chikuru chayo chakapinzwa nomudzimu we“kuoma” uyo wakadzivisa maKristu kuwana rusununguko nokufara izvo Mwari anoda kuti vanhu Vake vafarikanye mukumunamata kwavo. Somugumisiro, manamatiro edu anowanzova kure nemitoo inoratidzirwa zvikuru kwazvo muMagwaro.

Mushonga wacho chii? Kutanga, tinofanira kudzokera kumuenzaniso woRugwaro ndokunzwisisa makuriro akazara emibato yakafanira kunamata Mwari nayo. Zvino tinofanira kuranga mweya yedu kuti igamuchire kurudziro yemweya yedu uye kusunungura miviri yedu muzviito zvose zvakakodzera. Muzviitiko zvakawanda izvi zvingada rudzi rwakati rwokusunungurwa kwomudzimu.

Kana mazwi aya achishanda kwauri, usaite chikanganiso chandapotsa ndaita. Usarega kunyara kana kuzvifunga kukutadzise kudzvanya mune zvese izvo Mwari anazvo kwauri!

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