

DEREK PRINCE
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Tsamba Yokudzidzisa

Kunamata Wakasununguka (Chikamu 2)



Kunamata Wakasununguka Na Derek Prince

Mutsamba iyi ndiri kuenderera mberi nedingindira retsamba yangu yapfuura: kunamata.

Muna Mapisarema 96:8 munyori wepisarema anogadza chinhu chimwe chete chikuru chokusvika Mwari: Uyai nechipo mupinde muvazhe dzake. Muna Ekisodho 23:15 Jehovha anoti, “Hapana anofanira kuuya pamberi pangu asina chinhu.”

Kune marudzi mazhinji ezvipo zvatingavigira Mwari: kuvonga, kurumbidza, mari, pfuma, mabasa ekushumira, mabasa emaoko edu. Asi pakunamata ndipo patinounza kuna Mwari mupiro wedu wepamusoro-soro: isu pachedu. Muitiro upi noupi worudzidziso unorega kuzvipa timene kuna Mwari hakusi kunamata kwechokwadi.

Pamipiro yakasiyana-siyana yeTestamende Yekare, iyo inomiririra kupa kwedu pachedu kuna Mwari mupiro wezviyo (ona Revh. 2:1–11). Izvi zvine zvimwe zvinokosha zvinofanira kutitungamirira pakunamata kwedu.

Kana kunamata kwedu kuchizogamuchirwa kuna Mwari, hupenyu hwatinopa kwaari hunofanira kuva “hwakanaka”—kuzviisa pasi zvakazara, ndiko kuti, kuzvirango zvose zvaMwari. Panofanira kunge pasina “mapundu” okuzvida kana kusateerera.

+ Zvinhu zviviri zvaiva nechinopiwa chezviyo: mafuta nezvinonhuwira. Mafuta—kufananidzira Mweya Mutsvene—anotiyeuchidza kutsamira kwedu paMweya Mutsvene kuita kuti mupiro wedu ugamuchirwe.

Frenki inhuhwira, isinganyanyi kunakidza pachayo, asi kana yapiswa inoburitsa kunhuwirira kwakasiyana. Kunhuhwirira uku kunoratidza kunamata kwedu kuchikwira pamberi paMwari.

\p \v 1 Zvino pachipiriso ichi, tsama imwe chete yamafuta neupfu zvakapisirwa Jehovha pamoto; vamwe vose vakaenda kumupristi. Zvisinei, zvinonhuwira zvose zvakangoenda kuna Jehovha bedzi. Ikoku kunotinyevera kuti hakuna munhu anofanira kugamuchira kunyange tsinhiro yokunamatwa kwavanhu vaMwari. Vatungamiriri vanobvumira vateveri vavo kuvapa chinhu chipi nechipi chinokodzera kunamata vanotongwa naMwari. Ichi ndicho

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chimwe chikonzero nei mumakumi amakore achangopfuura humwe hushumiri hweCharismatic hwakaguma nenjodzi.

Hapana chinopiwa chezviyo chinofanira kuperekedzwa nembiriso kana uchi (vhesi 11). Muna 1 VaKorinte 5:8 Pauro anotaura nezve“chingwa chisina kuviriswa chokururama nezvokwadi.” Mbiriso, naizvozvo, inomirira chimiro chipi nechipi chokusavimbika kana kuti kusataura chokwadi.

Izvi zvinosimbiswazve nekusabatanidzwa kwehuchi. Uchi hunotapira pamiromo, asi—kusiyana nezvinonhuwira—hahugoni kumira pamoto. Kana yapiswa, inova tsvina, inonamira. Mukunamata kwedu tinofanira kudzivisa chero rudzi rwekuwedzeredza kana chirevo chechitendero chisina maturo. Hatidi kuita basa chero ripi zvaro kana zvisungo zvisingamiri pamuedzo wemoto.

Pakupedzisira, chipiriso chezviyo chose chinofanira kurungwa ne“munyu wesungano” (ndima13). Mwari anopinda muukama hwechigarire nemunhu chete pahwaro hwesungano—kureva kuti, kuzvipira pakati paMwari nomunhu. Mwari anozvipa kumutendi, asizve mutendi anofanira kuzvipira kuna Mwari. Kunamata kusingabudi muchibvumirano “hakuna munyu” uye hakugamuchirwe.

Kusvika kuna Mwari

Muna Mapisarema 100:4 munyori wepisarema anotsanangura nhanho mbiri dzinotevedzana pakusvika Mwari: Pindai pamasuo Ake nokuonga nomuvazhe dzake nokurumbidza. Kutanga, nekutenda, tinopinda pamagedhi. Zvino, nerumbidzo, tinopfuura nomumatare. Nokudaro tine nzira yakananga kuna Mwari. Tikasadaro, tinganyengetera kuna Mwari uye iye achatinzwa, asi tiri kunyengetera tiri kure.

Tichaita sevarume gumi vane maperembudzi vanotsanangurwa muna Ruka 17:12–19. Tingachema kuna Jesu tiri kure, uye achatinzwa nokutinzwira tsitsi, asi isu hatigoni kuswedera pedyo naye.

Zvinokosha kuti munhu aiva nemaperembudzi chete akauya pedyo naJesu ndiye akadzoka kuzomutenda. Jesu akati kwaari, “Kutenda kwako kwakuporesa,” muchiGiriki, “kwakuponesa.” Vese gumi vaiva nemaperembudzi vakaporeswa, asi mumwe chete akatenda ndiye akaponeswa.

Muna Mapisarema 95:1–7 munyori wepisarema anotipinza mumatanho maviri akafanana ekusvika kuna Mwari: kutenda nekurumbidza. Asi anobva atitungamirirazve—mukunamata. Ndima 1 ne2 dzinorondedzera kurumbidza kukuru, kwomufaro nokuonga. Ndima 3, 4 ne5 dzinopa chikonzero chokurumbidza kwedu: kunaka kwechisiko chaMwari. Asi mundima 6 tinoenderera mberi nekunamata:

> “Uyai, tinamate tikotamire pasi;
> Ngatipfugamei pamberi paJehovha Muiti wedu.”

Zvakare tinoona kuti kunamata kunoratidzwa muchimiro chemiviri yedu-kukotama nekupfugama.

Vhesi 7 inoratidza chikonzero nei tichifanira kunamata: Nokuti ndiye Mwari wedu. Kunamata ndokwaMwari chete. Uyo watinonamata ndiMwari wedu.

Asi mutsara wekuvhara wevhesi rechinomwe unotitorera danho rimwe mberi: Nhasi kana mukanzwa inzwi rake. Pashure pokurumbidza kukuru, kwokufara kwendima dzapfuura, kunotevera rudzi chairwo rwokunyarara, runongobva pakunamata. Mukunyarara tinonzwa inzwi rimwe chete: inzwi raJehovha. Mumamiriro ezvinhu akadaro Mwari anogona kutaura nesu zvakajeka uye nechiremera chisingagoni kuuya neimwe nzira.

Kunyarara chinhu chinokosha pakunamata kwechokwadi. Tinofanira kusvika panzvimbo yatisina zvikumbiro zvemunamato, tisina hurongwa hwepachedu, uye tisina muganhu wenguva. Chishuwo chedu ndechekuva muhuvepo hwaMwari. Zvinotevera pashure paizvozvo zvinofanira kubva pane zvakarongwa naMwari, kwete zvedu.

Kugara patsoka dzaJesu

Muna Ruka 10:38–42 Maria (hanzvadzi yaRazaro naMarita) anotipa muenzaniso: akagara patsoka dzaJesu akanzwa shoko Rake. Marita, kune rumwe rutivi, “akatsauswa nokubatira zvizhinji.” Akakumbira Jesu kuti audze Mariya kuti amubatsire, asi Jesu akapindura kuti: “Chinhu chimwe chete chinodiwa, uye Mariya asarudza mugove uya wakanaka, waasingazotorerwi.”

Vashumiri vaMwari vangani vakazvitsaurira nhasi vakaita saMarita, “vakatsauswa nokushumira kuzhinji”? Vakabatikana zvikuru zvokusagona “kutadzira nguva pana Jesu,” vachingogara patsoka dzake.

Mugumisiro wenguva yaakapedza Maria ari patsoka dzaJesu unozotsanangurwa gare gare, muna Johane 12:3–7. Vamwe vadzidzi vose vakanga vagere pakudya vachidya, “Maria akatora chinu chamafuta anonhuwira, enaridho omutengo unokosha kwazvo. ; akaridurura patsoka dzaJesu uye akapukuta tsoka dzake nebvudzi rake. Uye imba yakazadzwa nokunhuwira kwamafuta anonhuwira” (

ndima. 3, NIV). Ichi chaiva chiito chokunamata, chaizviratidza mukunhuhwirira kwaizadza imba.

Vamwe vadzidzi vakatsoropodza Maria nekuda kwekunyanyisa kwake asi Jesu akamutendera, achiti, “Muregei; akazvichengetera zuva rokuvigwa kwangu.”

Sezviri pachena Maria ndiye ega mudzidzi ainzwisisa panguva iyoyo kuti Jesu aifanira kufa. Akanga adzidza chakavanzika ichi agere patsoka dzake here?

Yakanga iri tsika yechiJudha inogamuchirwa kuzodza muviri wakanga uchigadzirirwa kuvigwa. Achitarisira kufa kwaJesu, Mariya akazodza muviri wake nemafuta anodhura zvikuru aaiva nawo. Iye oga ndiye aiva neropafadzo iyi. Gare gare, vamwe vakadzi vakauya kuguva kuzozodza mutumbi waJesu (ona Mako 16:1). Asi vakanga vanyanyononoka! Akanga atomuka kubva muguva.

Haiwa, kudai vanhu vaMwari nhasi vaizotora nguva yokugara patsoka dzaJesu! Zvamazvirokwazvo tinenge tadaro zvikuru mukunamata kwedu. Zvichida tingavewo takazaruka kurudzi runokosha rwezvakazarurwa zvisingauyi neimwe nzira.

Muenzaniso Wekunamata Kudenga

Muono walsaya wemaserafimi unotipa muono wekunamata sezvakunoitwa kudenga (ona Isaya 6:1–8). Shoko rokuti serafi rinobatanidzwa zvakananga neshoko rechiHebheru rinoreva kupisa. Maserafi aiva zvisikwa zvomoto. Rimwe nerimwe rakanga rine mapapiro matanhatu (apo makerubhi ari pana Ezekieri 1:6 akanga ane mapapiro mana).

Kunamatwa kwemaserafimu kwaive nemhando mbiri: kutaura kubva mumiromo yawo nechiito chemiviri yawo. Vakadanidzira nemiromo yavo vachiti, “Mutsvene, mutsvene, mutsvene, iye Jehovha Wamasimba Ose.” “Mutsvene” ndiro chirevo chega muMagwaro chinoshandiswa katatu mumutsara mumwe kuna Ishe.

Maserafimi akashandisa mapapiro awo nenzira nhatu. namaviri vakafukidza zviso zvavo; namaviri akafukidza makumbo adzo; vakabhururuka namaviri. Kufukidza zviso zvavo netsoka dzavo kwaiva kunamata. Kubhururuka nendege kwaive kuita basa. Vaishandisa mapapiro mana pakunamata, uye maviri chete pakushumira.

Vanhu vaMwari pasi pano vanofanira kutevedzera muenzaniso uyu. Chekutanga, tinofanira kusimbisa zvakapetwa kaviri pakunamata pane kushumira. Chechipiri, tinofanira kuziva kuti basa rinobudirira rinofanira kuitwa kunze kwekunamata. Imo munguva dzedu dzekunamata ndipo patinogashira zvakazarurwa nenhungamiro yebasa redu.

Muna Zvakazarurwa chitsauko 4 tinokwidzwa kukamuri yechigaro chedenga. Muchitsauko chipfupi ichi chendima 11 shoko rokuti “chigaro choumambo” rinowanika ka14. Kubva pano ndipo panotongwa zvinhu zvose. Simbiso huru iri pakunamata.

Zvisikwa zvipenyu zvine mapapiro matanhatu sezviri pachena zvakafanana nemaserafimi akaratidzwa Isaya. Musoro wavo mumwe chetewo, shoko dzvene rakataurwa katatu, “Mutsvene, mutsvene, mutsvene.”

Muchitsauko 5 chinotariswa paShumba yerudzi rwaJudah, Gwayana rakabayiwa, rakamira pakati pechigaro cheumambo. Kuvapo kwake chiyeuchidzo chekusingaperi chekuti kukunda kunouya kuburikidza nekurasa hupenyu hwedu. Kunze kwechigaro choumambo kunotambanudzira madenderedzwa ekunamata anoramba achikura ayo anozoguma abatanidza chisiko chose.

Kutanga, kune zvisikwa zvipenyu zvina nevakuru makumi maviri nevana, vanogwadama uye vachiimba rwiyo rutsva (ndima 8-10). Ipapo kune mamiriyoni akawanda engirozi, idzo dzinozivisa nenzwi guru kuti, “Gwayana rakafanira!” (ndima 11–12). Ipapo zvimwe zvisikwa zvose zviri kudenga, pasi, pasi penyika nomugungwa, zvinokumbanira murwiyo rwechikomborero kuUyo agere pachigaro choumambo nokuGwayana (ndima 13–14). Mugumo wacho ndi“Ameni” wokupedzisira! kubva kuzvisikwa zvipenyu zvina nevakuru makumi maviri nevana (ndima 14)

Iye ega akakodzera kugara pakati pekunamata kwakadaro iGwayana rakaurayiwa. Kana kunamata kwedu pasi pano kuchizoenderana nokuya kwekudenga, kuchavawo nechinangwa chimwe chetecho: Uyo agere pachigaro choumambo naJesu Gwayana rinomira pamberi pake.

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