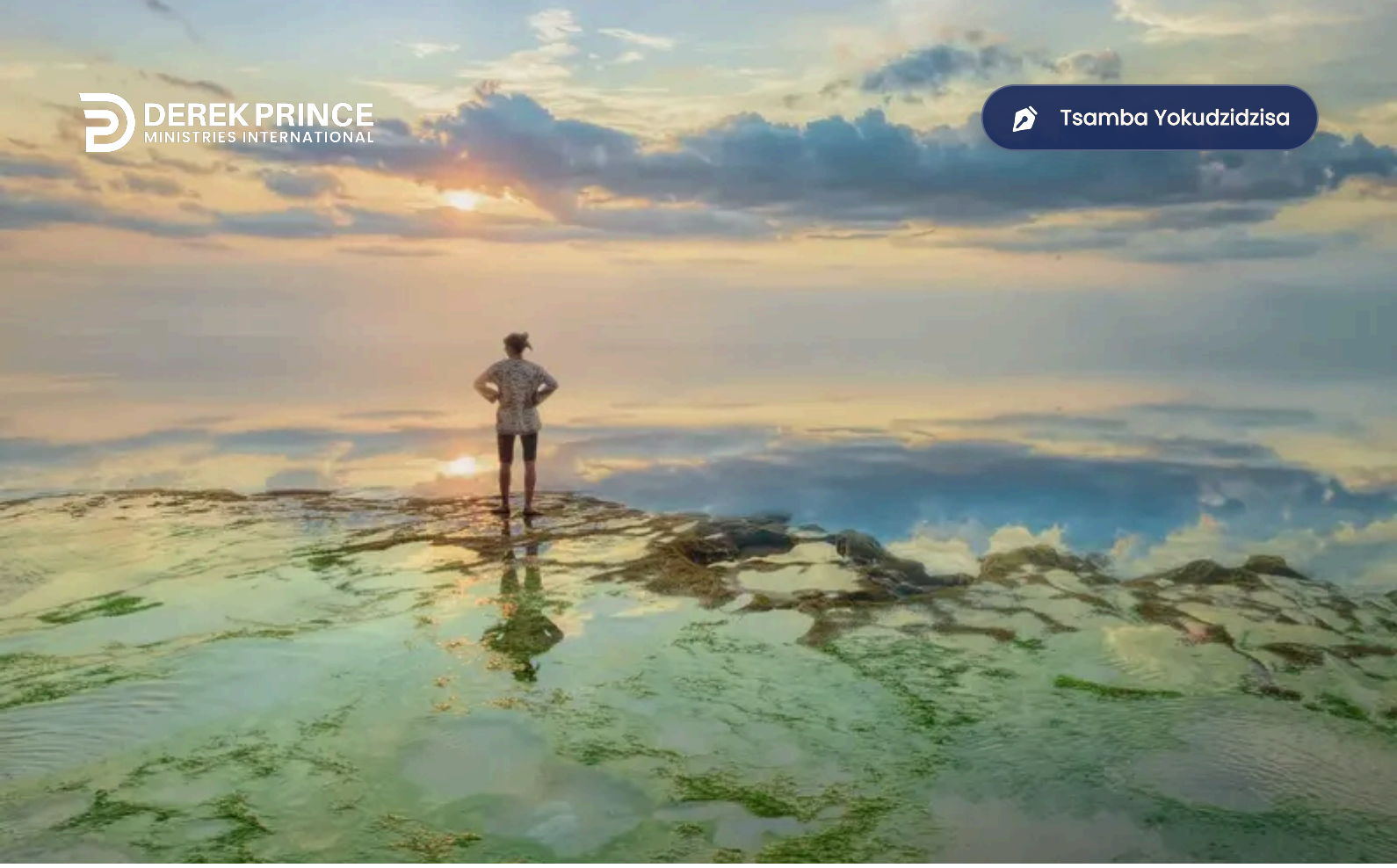

Kurasika kwelndependence



Tsamba Yokudzidzisa Na Derek Prince

"Muchava saMwari, muchiziva zvakanaka nezvakaipa." [Genesi 3:5] Chokwadi iyoyo ipfungwa yakakwirira uye inorumbidzwa—kuva saMwari. Pangava nechakaipa sei ipapo? Asi mumuromo maSatani—achizviratidzira amene muchimiro chenyoka—yakanyengedza Adhama naEvha kupinda mungwavaira, miuyo yakaipa iyo yakabata vana vavo vose.

Ndoupi waiva musungo usina kuonekwa wakabatwa naAdhamu naEvha? Yakanga iri vavariro—isina kutaurwa, asi yaireva—chipikirwa chepa*kuzvimirira. Kana wangoziva zvakanaka nezvakaipa, unenge wasununguka kuita sarudzo dzako. Hauchavimbi naMwari.*

Ichi chishuvo chokuzvimirira chokuzvimirira chakapfuudzwa nenhaka kurudzi rwose rwomunhu rwakabva kuna Adhama naEvha. Ndicho chiratidzo chakasiyana cha"Adhama wekare"—chimiro chokutadza chinovandira mumwe nomumwe wedu.

Nzira Dzakasiyana dzeIndependence Munhoroondo, kwave kune nzira dzakasiyana-siyana dzakateverwa nevanhu mukutsvaga kuzvimiririra kubva kuna Mwari. Chekutanga ndechekuti ruzivo Mubindu reEdheni maiva nemiti miviri inokosha—muti woupenyu uye muti wokuziva. Yakanga iri nhambo yakaoma munhau, apo Adhama uye Even vakafuratira kubva pamuti woupenyu ndokusarudza muti wokuziva.

Kubva ipapo, kuwana ruzivo chave chiri chinangwa chikuru chevanhu. Mukati mamazana maviri amakore kana kuti matatu apfuura ikoku kwakazviratidzira amene mukusimbisa kunoramba kuchiwedzera pasayenzi. (Izwi redu rechiShona rekuti "sainzi" rinobva pashoko rokuti scientia, izwi rechiLatin rinoreva "zivo.")

Kuputika kwesainzi uku hakuna, zvisinei, kugadzirisa matambudziko akanyanya muvanhu: kusarongeka, hutsinye, hondo, urombo, hosha. Kutaura zvazviri, mune dzimwe nzira zvakavawedzera. Sayenzi yakagovera munhu zvombo zvinoparadza zvikuru zvinogona kutsakatisa rudzi rwose rwomunhu ndokuchinja pasi rose kuva dongo. Uyezve, zvimwe zveizvi zvombo zviri mumaoko evarume vane utsinye uye vakaipa, avo vaisazodziviswa kuzvishandisa nokufunga kupi nokupi kwetsitsi kana kuti tsika.

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Nzira yechipiri iyo vanhu vakatevera mukutsvaga kuwana kuzvitonga kunobva kuna Mwari pakutanga inokatyamadza. Icho chinonzi chitendero. Muzviiro zvakasiana-siana vanhu vakagadza mitemo yorudzidziso nemiitiro yokunamata yakakwana kwazvo uye inokwana chose zvokuti hakuna kumwe kudikanwa kwaMwari. Chavanongofanira kuita kuchengeta mitemo yavo.

Izvi ndezvechokwadi nezvezvimwe zvimiro umo marudzidziso makuru akasiyana-siyana enyika anoshandiswa—chiJudha, Islam, Buddhism uye kunyange dzimwe shanduro dzechiKristu. Muzvitendero zvose izvi vanhu vanogona kugutsikana nemitemo yavo nemaitirwo avo zvokuti vanozozvimirira pana Mwari pachake. Izvi zvinotsanangura kuti sei vanhu vechokwadi, vanonamata dzimwe nguva vachinonoka kupindura kune evhangeri yenyasha isingawanikwe.

Imwezve nzira iyo munhu anotsvaka nayo kuzvimirira pana Mwari ndeyokuunganidza zvitsama zvikuru zvemari nezvinhu zvokunyama. Jesu akataura mufananidzo womumwe muridzi wemunda akapfuma akabudirira zvokuti akanga asisina nzvimbo yokuchengetera zvirimwa zvake. Akafunga zvokuvaka kunyange matura makuru obva ati kumweya wake, “Mweya, une zvinhu zvizhinji kwazvo zvakachengeterwa makore mazhinji; zorora zvako; idya, inwa, uye ufare. Asi Mwari akati kwaari, “Iwe benzi! Usiku huno mweya wako uchadikamwa kwauri; zvino izvo zvamakapa zvichava zvaani? [Ruka 12:16-20]

Vanhu vasingaverengeki munhoroondo yese vakakwezvwa nechido chimwe chete chekuzvimirira mukuita chikanganiso chimwechete chinosuwisa. Vanhu vasingaverengeki vachiri kuzviita nanhasi.

Ichi chido chokuzvimirira pana Mwari ndicho chiratidzo chakasiyana chevose vari veumambo hwaSatani—ngirozi dzakapanduka, madhimoni, vanhu vakatadza. Ndichowo chiratidzo chinosiyanisa che“nyika,” iyo Jesu akataura nezvayo nezvevadzidzi Vake, kuti: “Havasi venyika, seni ndisiri wenyika.” [Johani 17:16]

Mupfungwa iyi, “nyika” inoumbwa nevanhu vose vasina kumbozviisa pasi pechiremera chaMambo akagadzwa waMwari—Ishe Jesu Kristu. Vamwe vaivava vanhu vane tsika, vorudzidziso, asi apo vanodenhwa nechinodikanwa chaMwari chokuzviisa pasi kusingadzorwi pasi poUkuru hwaJesu, “mukweguru” anopandukira, akazvimirira anokwira pamusoro uye vanoramba chinopiwa chaMwari choruponeso kupfurikidza nenyasha bedzi.

Kusurukirwa, Kuparadzaniswa Vanhu Ichi chishuvo chokuzvimirira pana Mwari chinoparadzanisa vanhu nezvimwe zvisikwa zvaMwari, zvinoratidzira kutsamira kwakafanana, kusina mubvunzo paMusiki wazvo.

Hapana chezvisikwa zvemudenga chinoratidza chido chekuzvimirira. “Mwedzi unotara mwaka, uye zuva rinoziva nguva yokuvira.” [Pisarema 104:19, NIV] Nyeredzi dzinopindura mazita adzo apo Mwari anodzidana. “Unotara kuwanda kwenyeredzi; Anodaidza nzvimbo yezvitoro nezita.” [Pisarema 147:4]

Pasinei nokuti denga ringaratidzika kuva rakaoma sei pane dzimwe nguva, vanoteerera Musiki wavo nguva dzose —“moto nechimvuramabwe, chando namakore; dutu remhepo, rinozadzisa shoko rake.” [Pisarema 148:8]

Ndizvo zvakafanana nezvezvisikwa zvemhuka. “Shumba dzinoomba dzichitsvaka chadzibata, uye dzinotsvaka zvokudya zvadzo kuna Mwari.” [Pisarema 104:21] “Iri gungwa guru, rakafaranuka, mune zvisikwa zvisingaverengeki, zvipenyu zvose zviduku nezvikuru. . . . Zvose izvi zvinokumirirai, kuti muzvipe zvokudya zvazvo nenguva yakafanira.” [Pisarema 104:25, 27] Nezveshiri, Jesu anotiudza kuti, “Baba venyu vokudenga vanodzipa zvokudya.” [Mateo 6:26]

Hazvishamisi kuti munhu anopandukira dzimwe nguva anonzwa ari oga uye akaparadzaniswa nechisiko chapose pose chakamupoteredza, umo zvimwe zvisikwa zvose zvinoshanda pamwe chete mukutsamira kusina mubvunzo paMusiki wazvo.

Nzira Yekudzokera Kukutsamira Pamuchinjikwa Jesu akapa mushonga wakapetwa kaviri wekupunzika kwedu. Kutanga, akatiripira mubairo wakakwana wezvivi zvedu zvose uye nokudaro akaita kuti zvikwanisike kuti Mwari aregerere zvivi zvedu pasina kukanganisa kururamisira kwake. Chechipiri, Jesu akazvizivisawo nekuzvikudza, kuzvitsvakira kuzvida kunotonga hunhu hwedu hwakaputsika. Muna Jesu mupanduki iyeye akaurayiwa. “Mudhara wedu [mupanduki] akarovererwa pamwe chete Naye.” [VaRoma 6:6]

Kuti tive vadzidzi vaJesu, mumwe nemumwe wedu anofanira kuzvishandisa pamushonga uyu wakapetwa kaviri. Kutanga, tinofanira kuva nechokwadi chokuti—kuburikidza nokupfidza nokutenda—zvivi zvedu zvose zvakanganwirwa. Chechipiri, tinofanira kubvumirana nemutongo werufu wakataurwa pamunhu wedu anopandukira, anozvimirira.

Saka zvisungo zveudzidzi zvakaiswa naJesu: “Saka saizvozvo, ani nani wenyu usingasii zvose zvaanazvo haangavi mudzidzi wangu.” [Ruka 14:33]

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Shoko rakashandurwa kuti “siya” rinogona kushandurwa kuti “kuonekana naye.” Kuva mudzidzi waJesu kunoreva kuoneka zvinhu zvose zvataizowanzovimba nazvo—mhuri, shamwari, mari, basa, kukudzwa kwenyika kana kuti mukurumbira. Kana tangosiya zvinhu zvose izvi zvechokwadi, Mwari angadzorera kwatiri chero ipi zvayo inoenderana nechinangwa Chake muupenyu hwedu. Asi hatichisiri vanazvo; isu tinongova vatariri, vanodikanwa kuti tipe nhoroondo yekushandiswa kwatinoita navo. Kutsamira kwedu, zvisinei, kuri pana Mwari chete.

Dzimwe nguva zvinogona kutora dambudziko-kana rinoita senjodzi-kutisvitsa panzvimbo yatinobvuma zvizere kuvimba kwedu naMwari. Ndinofunga nezverwendo rwaPauro rwekuenda kuRoma, runotsanangurwa muna Mabasa 27. Mwari aive nehurongwa hwakakosha hwekuti Pauro aende kuRoma, guta guru rehushe hweRoma. So“muapostora weVemamwe Marudzi,” akanga ane mupiro wakasiyana wokuita kuChechi ikoko.

Asi Pauro akafamba ari musungwa akasungwa nengetani. Ngarava yaakafamba nayo yakasangana nedutu raityisa zvokuti kwevhiki mbiri havana kumboona zuva masikati kana nyeredzi usiku. Pakupedzisira vose vakaputsikirwa nechikepe pamhenderekedzo yakashata yeMarita. Ikoko—kuikunda—Pauro akarumwa nenyoka ine uturu! [Mabasa 27:13–28:6] Kana kwaiva kuda kwaMwari kuti Pauro aende kuRoma, nei akasangana nemiedzo inoshamisa kudaro parwendo rwake ikoko?

Pandaifungisisa izvi, ndakayeuka mutsara uri muna Mabasa 27:20: “Tariro yose yakapera.” Ndicho chaiva chinangwa chemiedzo yaPauro: kumuunza kunzvimbo iyo tariro yose yakanga yapera. Zvino Pauro akanga asisina chokuvimba nacho kunze kwaMwari pachake. Ndipo paakaratidza neruzivo rwekuti Mwari vanokwana zvese. Anotisvitsa panzvimbo yekutsamira paari zvizere, kuratidza kuti anovimbika zvakazara.

Asvika panzvimbo iyi yaaitsamira chose, Pauro akanga agadzirira nokuda kwoushumiri hwake kuvaKristu vomuRoma. Rwendo rwake ikoko rwakanga rwamugadzirira. Asisina kugutsikana kwose, akanga ari mukoto wakazaruka umo zvikomborero zvaMwari zvaigona kuyerera zvichienda kuvaKristu veRoma. Tinowanzokanganwa kuti kunyange zvazvo Pauro akanga ari muapostora, akanga achiri mudzidzi—muchirango chaShe.

Zvishoma nezvishoma—mumakore ose—ndanga ndichidzidza chidzidzo ichi chekutsamira chose. Ndinofanira kureurura kuti ndanga ndiri munhu anononoka kudzidza. Mwari akashandisa mamiriro akasiyana panguva dzakasiyana kuti asimbise chidzidzo. Asi ndakaona kuti pandinonyanya kuvimba naMwari zvakakwana, ndipo paanondishamisa zvikuru nemigumisiro inotevera—migumisiro yandingadai ndisina kumbokwanisa kuwana chero bedzi ndaitsamira pakuedza kwangu pachangu.

Kuzvipira kwaJakobho Jakobho ndomumwe munhu womuBhaibheri akatamburira kuti arege kuzvimirira. Paaiva jaya, akanga ane njere, ane manyawi, aingozvitsvakira zvake. Akashandisa nguva yokusava nesimba kwomuviri kumukoma wake Esau kutenga kwaari udangwe hwake—semwanakomana mukuru—nendiro yomuto. Ipapo kuti awane kuropafadzwa kwababa vake (kwaiwanzoenda pamwe chete noudangwe) akanyengera Isaka baba vake—akanga ari bofu—akazviita Esau.

Asi udangwe kana kuropafadzwa hazvina kuita zvakanaka kuna Jakobho. Kuti atize kutsiva kwaEsau akatizira kuMesopotamia ndokuva mupoteri kuna sekuru vake Rabhani. Apa zvakare akaratidza kungwara kwake. Akaroora vanasikana vaviri vaRabhani uye akawana yakawanda yepfuma yaRabhani.

Ipapo Jehovha akamuudza kuti yakanga yava nguva yokudzokera kunyika yenhaka yake. Zvisinei, paaidzoka, akasangana nomumwe munhu asingazivi uyo akaita mutsimba naye usiku hwose. Pakupedzisira muenzi akabvisa chidya chaJakobho (mhasuru yakasimba kwazvo mumuviri wake) uye Jakobho akanamatira kwaari mukutsamira kusina betsero.

Ipapo Jakobho ndipo paakazodzokera kunhaka yake. Asi kweupenyu hwake hwose akafamba achikamhina—mucherechedzo wokunze wokuzvimirira wakarega.

+ Ndiani mutorwa akarwa naJakobho? Kutanga, anonzi Murume. Asi zuva rakatevera Jakobho akati, “Ndaona Mwari chiso nechiso.” [Genesi 32:24–30] Gare gare muporofita Hosea akataura pamusoro peichi chiitiko: “Hongu, [Jakobho] akarwa nomutumwa....” [Hosea 12:4]

Saka Munhu mumwe chete uyu akanga ari Munhu, asi Mwari, uyewo Mutumwa—kureva kuti, mutumwa kubva kuna Mwari. Pane Munhu mumwe chete munyika yose anopindura rondedzero iyi: Munhu, asi Mwari, uyewo mutumwa anobva kuna Mwari. Ndiye Munhu akaratidzwa munhoroondo yevanhu saJesu weNazareta—Munhu, asiwo Mwari uye mutumwa kubva kuna Mwari achienda kumunhu.

Mamiriro aJakobho akazogadziriswa nekusangana uku. Shure kwaizvozvo, akadzorerwa kunhaka yake uye akayananiswawo nomukoma wake Esau.

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Pamwe waona chimwe chinhu chako pachiitiko chaJakobho ichi. Newewo wanga uchinetseka nesimba rako kuti uwane nhaka yemweya yaunoona sekuti Mwari vakakupa asi neimwe nzira ichiri kukunzvenga. Unofanira kuita chaizvo zvakaitwa naJakobho: zvipire iwe usina kuzvinyima kuna Ishe Jesu Kristu.

Heuno, zvino, munamato waunganamata:

Ishe Jesu, ndinotenda kuti muri muponesi wangu zvechokwadi uye mune nhaka yangu. Asi ndinoziva kuti ndave ndichivimba nesimba rangu kuti ndipide mairi. Ndatendeuka! Ndinoradzika kuzvimiririra kwangu uye ndinozviisa pasi pasina kukahadzika kuHushe hwenyu. Kubva zvino zvichienda mberi ndichavimba nenyasha dzenyu dzakakwana.

Tsamba Yokudzidzisa

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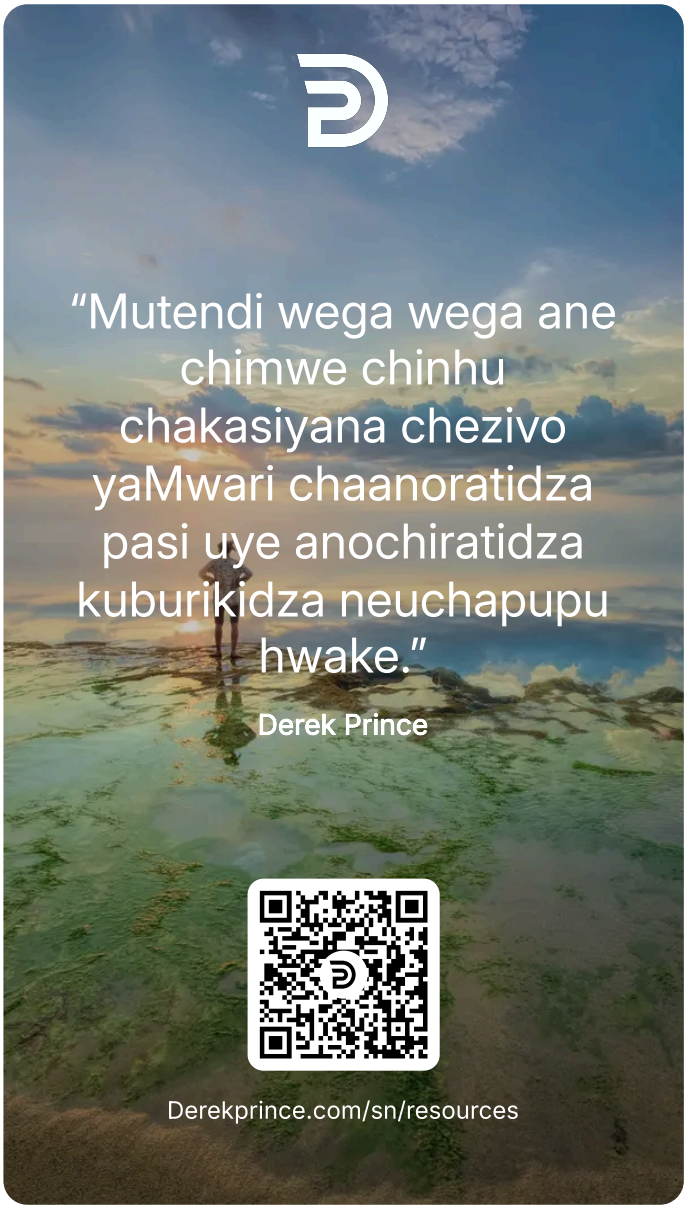

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